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7 UNITED STATES DISTRICT COURT FOR THE  
8 WESTERN DISTRICT OF WASHINGTON  
9 AT SEATTLE

10 UNITED STATES OF AMERICA,

11 Plaintiff,

12 v.

13 JESUS SEPULVEDA-SAINZ,

14 Defendant.  
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16  
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No. CR16-198-JLR

~~PROPOSED~~ 

**FINAL ORDER OF FORFEITURE**

19 THIS MATTER comes before the Court on the United States' Motion for Entry of  
20 a Final Order of Forfeiture ("Motion") for the following property:

- 21 1. One Samsung Galaxy S7 Cell Phone;  
22 2. One Samsung Galaxy S5 Cell Phone;  
23 3. One iPhone 6s Cell Phone;  
24 4. 53 rounds of UMC 9mm ammunition; and,  
25 5. One Supreme Weigh SW13 Digital Scale.  
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1 The Court, having reviewed the United States' Motion, as well as the other papers  
2 and pleadings filed in this matter, hereby FINDS entry of a Final Order of Forfeiture is  
3 appropriate because:


- 4 • On March 31, 2017, the Court entered a Preliminary Order of Forfeiture  
5 finding the above-identified property forfeitable pursuant to 21 U.S.C. 853  
6 (items 1-5) and pursuant to 18 U.S.C. § 924(d)(1) (item 4) and forfeiting the  
7 Defendant's interest in them (Dkt. No. 55);
- 8 • Thereafter, the United States published notice of the forfeiture as required by  
9 21 U.S.C. § 853(n)(1) and Fed. R. Crim. P. 32.2(b)(6)(C) (Dkt. No. 64); and,
- 10 • The time for filing third-party petitions has expired, and no claims to the  
11 above-identified property were filed.

12  
13 NOW, THEREFORE, THE COURT ORDERS:

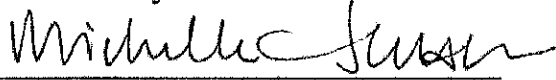
- 14 1. No right, title, or interest in the above-identified property exists in any party  
15 other than the United States;
- 16 2. The above-identified property is fully and finally condemned and forfeited, in  
17 its entirety, to the United States; and,
- 18 3. The United States Department of Homeland Security, and/or its  
19 representatives, are authorized to dispose of the above-identified property as permitted by  
20 governing law.

21 IT IS SO ORDERED.

22 DATED this <sup>th</sup> 17 day of November, 2017.

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25   
26 THE HON. JAMES L. ROBART  
27 UNITED STATES DISTRICT JUDGE  
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2 Presented by:

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4 MICHELLE JENSEN

5 Assistant United States Attorney

6 United States Attorney's Office

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